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CONTENTS

TÜRK DEVLETLERİ ARASISINDA POTANSİYEL BİR İŞBİRLİĞİ ALANI OLARAK ZENGEZUR KORİDORU VE MUHTEMEL ETKİLERİ1
Prof. Dr. Mehmet Yüce
ART THERAPY AND EMPOWERMENT
Arzu Avşar
OKULLARDA LİSELERE GEÇİŞ SİSTEMİ SINAV BAŞARISINI ARTIRMA YOLLARI16
Yağmur Özkan, Emre Kemaloğlu, Cihat Çevrim, Yüksel Uzunay, Esra Kemaloğlu, Hasan Nemez
ÇİN'İN DOĞU TÜRKİSTAN'I KONTROLÜNDE GELİŞTİRDİĞİ OBSKÜRANTİST SÖYLEMLER24 Dr. Adilcan ERUYGUR
TURKISH CULTURE MOTIFS AND THE EFFECTS OF GEOGRAPHICAL LOCATION IN DOLGAN TALES
Muhammet ALTUNDAĞ, Emine BOĞATEKİN, Berrak ALTUNDAĞ
6 ŞUBAT DEPREMİ AZERBAYCAN MEDYASINDA: AZERBAYCAN DEVLET HABER AJANSI AZERTAC ÖRNEĞİ41
Rufana GURBANOVA
FERGANA VADİSİ TEMELİNDE KIRGIZISTAN'DA ULUSLARARASI SORUNLARI48 KAĞAN SARGI
BİR DENGE TEORİSİ OLARAK TOPLUMSAL İNŞACILIK VE ANLAMA YORUMLAMA OKULUNA KATKILARI57
Ferruh Kahraman
5TH GRADE SOCIAL STUDIES COURSE ON EDUCATION INFORMATION NETWORK (EBA) 68 Emre YILDIRIM
NATURAL DISASTERS AND THEIR ECONOMICS IMPACTS: GLOBAL, REGIONAL AND NATIONAL PERSPECTIVES71
Dr. Mete AKYOL
MILITARY TERMS IN MEDIEVAL TURKISH HISTORY
EXAMINING THE KNOWLEDGE OF PRIMARY SCHOOL STUDENTS REGARDING NATIONAL AND FOREIGN FAIRY TALE AND CARTOON CHARACTERS IN TERMS OF VALUES EDUCATION, AND ANALYZING THE IMPACT ON ROLE MODEL ADOPTION AND SHOPPING PREFERENCES

DOI: 10.5281/zenodo.10476207

PRIMARY SCHOOL TEACHER CANDIDATES' VIEWS ON INCLUSIVE EDUCATION78
Mehmet Arif BOZAN, Şengül Saime ANAGÜN
TÜRKİYE'DE GECEKONDU KÜLTÜRÜNÜN OLUŞUMUNUN NEDENLERİNİN VE SONUÇLARININ SOSYOLOJİK OLARAK DEĞERLENDİRİLMESİ85
Ferruh Kahraman
CHANGING BALANCE OF POWER IN KARABAKH: AZERBAIJAN'S ANTI-TERRORIST OPERATION AND FUTURE PERSPECTIVES91
Zeynep Gizem Özpınar
FOMO ETKİSİNİN COVİD-19 PANDEMİ DÖNEMİNDE ONLİNE SATIN ALMA DAVRANIŞLARINA ETKİSİ: KAYSERİ'DE ÜNİVERSİTE ÖĞRENCİLERİ ÜZERİNE BİR ARAŞTIRMA94
Şengül KİNİŞ, Dr. Öğr. Üyesi Ayhan DURAK
ALMAN İŞGALİNİN KIRIM TATARLARINA ETKİSİ103
Aybüke Güzay
CHILD CARE SERVICES' ROLE AND FUNCTIONS IN EMPOWERING WOMEN IN THE LABOR FORCE IN TÜRKIYE105
Elif Özlem ÖZÇATAL
EXPLAINING THE RELATIONSHIP OF NUTRITION, STRESS, EXERCISE AND TOBACCO USE TO STAYING HEALTHY AND GETTING SICK107
Melek Yaşar, Fatma Demirtaş
ANADOLU TÜRKLÜĞÜNÜN SEKTEYE UĞRAMASI: 1243 KÖSEDAĞ SAVAŞI ÖNCESİ VE SONRASI SELÇUKLU-İZNİK RUMLARININ İLİŞKİSİ113
Armağan YILMAZ
BALAPAN ÇOCUK KANALINDA YAYINLANAN ÇİZGİ FİLMLERİN VE PROGRAMLARIN DEĞERLENDİRİLMESİ119
Sagynysh Tasbolat
KAZAK DİZİLERİNDE KADIN TEMSİLLERİ ("MİRZHKYP. OYAN, KAZAK!" DİZİSİ ÖRNEĞİNDE)121 Sagynysh Tasbolat
KURAMSAL ÇERÇEVE PERSPEKTİFİNDEN ERKEN YAŞ ÇOCUKLARDA YABANCI DİL EDİNİMİ 123 Zarnigora USHUROVA
KIZ MESLEKİ VE TEKNİK LİSE ÖĞRENCİLERİNİN SALDIRGANLIK DAVRANIŞLARININ YORDAYICILARI- SARIYER İLÇESİ ÖRNEĞİ129
Esma BOLAT

ISBN: 978-625-6879-43-0

COĞRAFİ İŞARETLİ GASTRONOMİ ÜRÜNÜNÜN KULLANIMINDA MUTFAK ŞEFLERİNİN TUTUMU (VAN İLİ ÖRNEĞİ)131
Sümeyye DEMİRALP ÖZDEMİR
Dr. Öğr. Üyesi Erol GEÇGİN
THE EFFECTS OF NAHCÜ'L BELAĞA ON THE COMMANDMENT147
Hikmet YÜKTAŞIR
HİLMİ ZİYA ÜLKEN'İN TASAVVUF TARİHİ VE DÜŞÜNCESİNE YAKLAŞIMI148
Halide DEMİR
INVESTIGATION OF TEACHERS' AWARENESS OF INCLUSIVE EDUCATION IN TURKEY150
Ali Mazı
OKUL PSİKOLOJİK DANIŞMANLARININ MESLEKİ DOYUMLARINI YORDAYAN DEĞİŞKENLERİN İNCELENMESİ160
Şilan Tonğuç
THE ROLE OF MINSTRUPT TRADITION IN THE PROMOTION OF KUVAYIMILLIYE HEROES: THE CASE OF USTURUMCALI HALİL EFE162
Barış KÖSE
READING THE SYMBOLS IN THE ARCHITECTURE OF AMASYA SABUNCUOĞLU MUSEUM OF MEDICINE AND SURGERY HISTORY WITH SOCIAL MOTIVES164
Emine Kef
ÖĞRETMEN EĞITİMİ VE DEMOKRASİ: SOSYAL BİLGİLER EĞITİMCİLERİNİN TARTIŞMALI SİYASİ KONULARA YAKLAŞIMLARI178
Aslı ASLAN
Doç.Dr. Kerim ŞEN
TERRORISM: WHAT IT IS, WHAT ARE THE CAUSES AND MOTIVES, AND THE ROLE OF THE INTERNATIONAL COMMUNITY
Weam Awad
TEACHER CANDIDATES' RESPONSES TO MISCONCEPTION SENTENCES ON FORCE AND MOTION193
Süleyman AKÇAY
SCIENTIST IMAGES OF SCIENCE TEACHER CANDIDATES199
Süleyman AKÇAY
MÜBAHAT TÜRKER KÜYEL'İN TÜRK DÜŞÜNCE TARİHİNDEKİ YERİ206 Araş. Gör. Dr. Bihter Türkmenoğlu

DOI: 10.5281/zenodo.10476207

KLASİK DÖNEM OSMANLI İNŞAAT TEKNOLOJİSİ TARİH YAZIMI: RİSALE-İ Mİ 'MARİYYE VE TEZKİRET 'ÜL BÜNYAN2'
Araş. Gör. Dr. Bihter Türkmenoğlu
TÜRKÇE ÖĞRETMENLERİNİN YAZILI SINAV SORUSU HAZIRLAMA YETERLİKLERİNİN DEĞERLENDİRİLMESİ21
Ayşegül AYDEMİR, Doç. Dr. Gürkan MORALI
DIGITAL FINANCE IN IMPROVING THE EFFICIENCY OF RESOURCE ALLOCATION22
Dr. Gülşah KAZAK
FINANCIAL PERFORMANCE ASSESSMENT WITH THE TOPSIS METHOD, ONE OF THE MULTI-CRITERIA DECISION MAKING METHODS UNDER UNCRITERIA: AN APPLICATION ON BIST TELECOMMUNICATION COMPANIES22
Dr. Gülşah KAZAK
BELİRSİZLİK ALTINDA ÇOK KRİTERLİ KARAR VERME YÖNTEMLERİNDEN TOPSİS YÖNTEMİ İLE FİNANSAL PERFORMANS DEĞERLENDİRMESİ: BIST TELEKOMİNİKASYON ŞİRKETLERİ ÜZERİNI BİR UYGULAMA23
Dr. Gülşah KAZAK
BIBLIOMETRIC ANALYSIS ON UPPER ECHELON THEORY
ÜST YÖNETİM KURAMI ÜZERİNE BİBLİYOMETRİK ANALİZ25
Dr. Gülşah KAZAK
Dr. Öğr. Üyesi Mustafa KAZAK
THE EFFECT OF GAMIFICATION ENRICHED PRIMARY SCHOOL 2ND GRADE MATHEMATICS TEACHING PROCESS ON STUDENT PERFORMANCE26
Çağla Bilecen, Assoc. Dr. Nuri Can Aksoy
POLITICAL REALISM AS DOPPELGANGER: PHILOSOPHICAL OVERVIEW OF THE RISING IDEOLOGIES, WORLD OF IDEAS, REALIST THOUGHTS AND DOPPELGANGER26
Adnan Cem Kıral
A STUDY ON CARL GUSTAV JUNG'S ARCHETYPE THEORY AND EXAMPLES OF THE USE OF THESE ARCHETYPES IN TV ADVERTISEMENTS AND SHAMPOO PRODUCTS
TÜKETİCİ SİNİZMİNİN TÜKETİCİ BOYKOT DAVRANIŞI ÜZERİNDEKİ ETKİSİ27 Dr. Öğr. Üyesi Ercan KESER*, Aysel ELİTOK

ISBN: 978-625-6879-43-0

AGRI ILI DESTINASYON MARKA IMAJININ BIREYLERIN DEMOGRAFIK OZELIKLERI ARASINDAKI FARKLILIKLAR AÇISINDAN ANALİZİ274
Dr. Öğr. Üyesi Ercan KESER Öğr. Gör. Serdar GEVENLİ
DEMOKRATİK TUTUM İLE MATEMATİKSEL MUHAKEME İLİŞKİSİ276
Ercan Küçükoba*, Doç. Dr. Recep Yıldız
USES OF HUMOR IN ADVERTISEMENTS: A SEMİOTİC ANALYSIS OF CAR ADVERTISEMENTS.290 Mustafa Nihat AYDIN Göksel Şimşek
NEO-ORIENTALISM AND ISLAMOPHOBIA292
Rukiye KAYA
FİNANSAL TEKNOLOJİLERİN (FINTECH) FİNANSAL SİSTEMLER ÜZERİNE ETKİSİ295 Erdal ARSLAN, Ali BORA, Muhammed Abdulkadir DEMET
THE RELATIONSHIP BETWEEN LONELINESS AND CYBERBULLYING IN SOCIAL MEDIA USE AMONG UNIVERSITY STUDENTS IN TURKEY304
Noussra IBERKIS
SALGIN SÜRECİNDE ÖĞRETMEN ADAYLARININ OKUMA TUTUMLARI İLE MESLEKİ EĞİTİM ALGILARININ İNCELENMESİ306 Bircan EYÜP*, Merve YILMAZ
THE ROLE OF UZBEKISTAN IN THE DEVELOPMENT OF THE ORGANISATION OF TURKIC STATES AND THE IMPORTANCE OF THE ORGANISATION OF TURKIC STATES FROM THE PERSPECTIVE OF UZBEKISTAN
THE ISRAELI-PALESTINIAN CONFLICT IN THE THIRD-PARTY ACTOR FRAMEWORK333 Hüseyin AVCI
ORGANIZED INDUSTRIAL ZONES IN TURKEY IN THE CENTENNIAL OF THE REPUBLIC334 Dr. Ahmet Cem ESENLİKCİ
AZERBAYCAN CUMHURİYETİ VE HAYDAR ALİYEV HAKKINDAKİ DÜŞÜNCELERİN TÜRKİYE BÜYÜK MİLLET MECLSİ GÖRÜŞMELERİNE YANSIMASI335
Dr. Öğretim Üyesi Ayten CAN
2006-2020 YILLARI ARASINDA YAYINLANAN, MİLLİ EĞİTİM BAKANLIĞI DERS KİTAPLARINI GÖRSEL TASARIM AÇISINDAN İNCELEYEN TEZLERİN ANALİZİ337 Müfide KAYA Sema BİLİCİ

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TATAR ÂLİMLERİNDEN RIZÂEDDÎN B. FAHREDDİN'İN FIKHÎ GÖRÜŞLERİNİ ORTAYA KOYARKEN İZLEDİĞİ USÛL349
Said Ali KUDAYNETOV
ORYANTALİST JOSEPH SCHACHT'IN KUR'ÂN İLE İLGİLİ GÖRÜŞLERİ360 Said Ali KUDAYNETOV
THE CAUSALITY RELATIONSHIP BETWEEN INFLATION, INTEREST AND EXCHANGE RATE IN EMERGING COUNTRIES369
Zekeriya Oğuz Seçme
ANALYSIS OF THE TREND IN POSTGRADUATE CREATIVE DRAMA STUDIES IN TURKEY BETWEEN 2019-2023371
Seda Bengi
PSYCHOLOGICAL EFFECTS OF THE EARTHQUAKE ON CHILDREN IN TERMS OF SOCIAL SERVICE
Miray KAYA
EVIL AS A SOURCE OF INDIVIDUAL RELIGIOSITY AND DISBELIEF
ORTA ASYA MİMARİSİNDE CAMİ VE MİNARELER ÖZBEKİSTAN ÖRNEĞİ381 Surayyo KHODJOEVA
THE DEVELOPMENT OF THE CONCEPTS OF KABZ AND BAST IN COMMENTARIES383 Emine Şeyda Ciğer
HİMENOPLASTININ MEDİKAL, ETİK, YASAL VE SOSYAL BOYUTU384 Ahu Aksoy Can, Duygu Vefikuluçay Yılmaz
الصورة الشعرية ودلالاتها النفسية في (شيخوخة كليوباترا وأطفال المطر) للطيف هلمت. Lamyaa Yaseen Hamzah, Dr. Shazad kareem Othman
IMPLEMENTING INQUIRY BASED LEARNING IN FOREIGN LANGUAGE CLASSES407 Yasemin Kırkgöz,
PRE-SERVICE TEACHERS' PERCEPTIONS of the COMPETENCIES of an EFFECTIVE ONLINE TEACHER412
Yasemin Kırkgöz
COMPARATIVE ANALYSIS OF THE SERIES "GÖNÜL DAĞI" AND "ŞAHSIYET" IN TERMS OF FAMILY VALUES AND THE POSITION OF WOMEN416
Farrukh Hasanov

ISBN: 978-625-6879-43-0

HOW SHOULD THE DATA IN THE DIGITAL DIALECT ATLAS OF TURKISH BE PRESENTED? 423 Mehmet Yeşilkaya
HZ. EBU BEKİR VE RİDDE SAVAŞLARI424
EMİNE NUR KARAKAŞ
EXAMINATION OF LOGICAL REASONING SKILLS OF TURKISH MIDDLE SCHOOL STUDENTS 435 Arzu Küçük, Mehmet Küçük
EXAMINATION OF SCIENTIFIC REASONING SKILLS OF TURKISH PRE-SERVICE SCIENCE TEACHERS
Mehmet Küçük, Arzu Küçük
THE AGENTS OF ALGERIA EYALET (REGENCY OF ALGIERS) IN ISTANBUL AND IZMIR AT THE END OF THE OTTOMAN PERIOD: A STUDY OF ROLES AND TASKS
ROSSİYSKAYA İDEYA: AVRASYACILIK TÜRKİYE'YE SANAL RAKİP Mİ GERÇEK DÜŞMAN MI?454 Girayalp Karakuş
OTOMASYONLU YAKIT SATIŞ SİSTEMİNDE MÜŞTERİ İLİŞKİLERİ YÖNETİMİ MODELİ462 Ümit YAŞAR Prof.Dr. İkram DAŞTAN
TÜRK DEVLETLERİNİN GÜVENLİK VE SAVUNMA ALANLARINDAKI İŞ BİRLİĞİNE KISA BAKIŞ.465 Fuad Şammadov
COMMON VOCABULARY OF THE KIPCHAK AND OGHUZ LANGUAGES468 Aynur Murad gizi Namazova
AZERBAYCAN'IN ULUSLARARASI ORTAMDA SUNACAĞI BİR SANAT ESERİ47' Konul Azimova
A WORK OF ART THAT WILL RECOGNIZE AZERBAIJAN IN THE INTERNATIONAL ENVIRONMENT
KONUL AZIMOVA
A WORK OF ART THAT WILL RECOGNIZE AZERBAIJAN IN THE INTERNATIONAL ENVIRONMENT478
KONUL AZIMOVA
TÜRK HALK İNANIŞLARI VE MİTOLOJİ479
Phd, Doçent, Babayeva Malahat Ramiz kızı

DOI: 10.5281/zenodo.10476207

CASE STUDY OF A FLOOD-AFFECTED COMMUNITY IN TALUKA SAKRAND DISTRICT SHAHEED BENAZIRABAD48
Darya Khan Sanjrani Haji Khan Keerio Abdul Rasool Khoso . Institute of Gender Studies, University of Sindh Jamshoro, Sindh Pakistan
PAKISTAN'S DIGITAL FRONTIER: TRANSFORMING EDUCATION THROUGH IT'S E-LEARNING REVOLUTION482
Zohaib Hassan Sain
REIMAGINING THE ACADEMIC E-LEARNING'S RISE IN HIGHER EDUCATION483
Zohaib Hassan Sain
CHATGPT'S IMPACT: RESHAPING EDUCATION'S LANDSCAPE484
Zohaib Hassan Sain
CLIMATE CHANGE AND ITS IMPACTS IN RURAL AREAS OF PAKISTAN: A LITERATURE REVIEW485
Kainat Vighio Shahnaz Bhutto, Abdul Rasool Khoso, Sunana Alam
EFFECTS OF PARENT MANAGEMENT TRAINING AS A TREATMENT THERAPY ON CONDUCT DISORDER IN THE CHILD486
Moruf Adebayo ABIDOGUN
Malik Adekunle MUMUNI
THE PLACE OF COGNITIVE LINGUISTICS IN MODERN LINGUISTICS AND DUTIES494
Konul Israfil gizi Hasanova
LEARNING AND TEACHING PHYSICS DEVELOPMENT ON COMPUTER SIMULATION AT NAXAYTHONG UPPER SECONDARY SCHOOL, VIENTIANE CAPITAL, LAOS496
Sitsanou PHOUTHAVONG, Soulichanh LUANGSOMBATH
THE DESCRIPTION OF THE POLITICAL SITUATION IN MONGOLIA IN GHIYAZIDDIN NAQQOSH'S "TRAVEL BOOK"50"
Gayratjon Ismatullo ogli Jumayev
Ismatullo Djumayevich Narkulov
Joʻrabek Mamadiyor ogli Polatov
"MUVOZANAT" - INSONNING ICHKI MUVOZANATI VA DAVR MUNOSABATI HAQIDA SOʻZLOVCHI ASAR505
YulduzxonAtadjanovaDilshadovna -
THE INFLUENCE OF MORPHOLOGICAL AWARENESS ON READING COMPREHENSION OF SENIOR HIGH SCHOOL STUDENTS508
Jay Ley A. Silawana, Jessa Mae B. Casasb, Kristyl Gypsy S. Papacoyc, Jovenil R. Bacatand

ISBN: 978-625-6879-43-0

THE OPTIMAL APPROACH TO DEVELOPING AND IMPLEMENTING AN EFFICIENT BALANCED SCORECARD518
Dao Thi Dai Trang
EVALUATING THE PERFORMANCE OF A BUSINESS USING THE BALANCED SCORECARD 525 Dao Thi Dai Trang
GAMIFYING HIGHER EDUCATION: INNOVATIVE GAME DESIGN FOR ENHANCED LEARNING EXPERIENCES538
Prof. Manasa Gowda
POSITIVE RESEARCH IN ACCOUNTING: CONCEPTUAL PAPER553
Yahaya Hassanat Idris,Shamsuddeen Shehu Saeed, Shuayau Sulaiman & usman umar
CHINA'S GROWING REACH FOR THE MIDDLE EAST AFTER THE U.S DECLINING INFLUENCE. 557 Dr. Leila Bidi
TEACHER DEVELOPMENT PROGRAMMES FOR ENGLISH LANGUAGE TEACHERS AT THE SECONDARY LEVEL: -A STUDY OF THE PERCEPTIONS ON CURRICULUM558
Sajad Ahmad Teli Prof.Aejaz Mohammed Sheikh Fazil Gulzar
AFSPA IN INDIA: PROTECTOR OR HUMAN RIGHTS VIOLATOR?559 Rajashri Ghosh
INFORMATION AND COMMUNICATION TECHNOLOGY (ICT) RELATED FACILITIES, STUDENTS' SKILLS, AND PREPARATION OF TRAINING MODULE FOR COMPUTER TEACHERS570
Researchers Detail:
Dr. Nasreen Akhtar
MEASURING THE UNMEASURABLE: DECOMPOSING MULTIDIMENSIONAL RURAL POVERTY AND PROMOTING ECONOMIC DEVELOPMENT THROUGH DATA ANALYTICS AND ECONOMETRICS. 571 Emmanuel A. Onsay and Jomar F. Rabajante
THE IMPACT OF VIRTUAL REALITY (VR) AND AUGMENTED REALITY (AR) ON SPORTS MEDIA CONSUMPTION
Prof. Manasa Gowda
THE INFLUENCE OF SOCIAL MEDIA USAGE LEVELS, INTERNET CONNECTIVITY, AND POLITICAL AFFILIATIONS ON ONLINE POLITICAL PERSUASION AMONG UNIVERSITY STUDENTS579
Syed Aurangzeb
MODERN MEDYANIN SIYASI ISTIKRARA ETKISI

DOI: 10.5281/zenodo.10476207

EMPOWERING WOMEN ENTREPRENEURS: A DIGITAL TRANSFORMATION APPROACH IN MARKETING PERSPECTIVE592
Arta Istrefi
Vjosë Latifi
Agron Hajdari
IMPACT OF MASS MEDIA IN THE DEMOCRACY AND POLITICAL PROCESS IN NIGERIA: A STUDY OF LIBERTY RADIO FM599
Zainab Ahmad
Auwal Ahmed Ibrahim
IMPROVING READING SKILLS THROUGH NEWSPAPERS AT BS LEVEL: AN ANALYSIS 608
Dr. Muhammad Safdar Bhatti
INVESTIGATING TEACHERS' PERCEPTION AND PRACTICES OF WRITING STRATEGIES: THE CASE OF GRADE 11 AT GUTE AND BEKE SECONDARY SCHOOLS
THE VALUE-DRIVEN TEACHING OF PANDIT MADAN MOHAN MALVIYA 610
Prakash Chandra Kasera
AZƏRBAYCANDA DÖVLƏT QADIN SİYASƏTİ VƏ QADINLAR QURULTAYI
XX ƏSRİN SONU-XXI ƏSRİN ƏVVƏLLƏRİNDƏ TÜRKİYƏ-ABŞ İQTİSADİ ƏLAQƏLƏRİ622 MİRZƏYEVA KƏMALƏ KAMAL
MOUNTAIN TOURISM IN GABALA DISTRICT: OPPORTUNITIES AND PROSPECTS
CONTRIBUTIONS OF SELECTED NIGERIAN ARTISTS IN UNIVERSITY ADMINISTRATION 640
Razaq Olatunde Rom Kalilu
Akinkunmi Olatunbosun Odeniyi
EXPLORING THE IMPACT OF EXCHANGE RATE FLUCTUATIONS ON EXPORTS AND IMPORTS OF PAKISTAN: A COMPARATIVE STUDY OF SEVEN TRADING REGIONS641
Uzma Begum
Prof. Dr. Dilawar Khan
Yasir Saeed
KARABAĞ SAVAŞININ AZERBAYCAN TARİHİNİN EĞİTİMİNE VE TARİHYAZIMINA ETKİSİ642
Doçent.Dr. Seide Guliyeva

ISBN: 978-625-6879-43-0

DOI: 10.5281/zenodo.10476207

ÇAGDAŞ ULUSLARARASI ILIŞKILER TEORILERINDE GUVENLIK	344
Yüksek lisans. Fidan Alili	
THE ISRAELI-IRANIAN RIVALRY AND THE QUEST FOR SUPREMACY IN THE MIDDLE EAST 6 Leila Bidi	350
IMPACT OF INCOME INEQUALITY ON SUICIDE MORTALITY IN PAKISTAN	651
THE IMPACT OF CLIMATE CHANGE ON ZERO HUNGER IN SOUTH ASIA	652
DR. AZRA PROF. DR. DILAWAR KHAN	
IMPACT OF NATURAL DISASTERS ON FOOD SECURITY IN PAKISTAN	653
ENHANCING ORGANIZATIONS ENVIRONMENTAL PERFORMANCE THROUGH GREEN HRM PRACTICES: MEDIATING ROLE OF GREEN MOTIVATION AND PROACTIVE ENVIRONMENTAL MANAGEMENT	654
Adnan Sarwar and Ayesha Sadiq	055
EXPLORING THE SYNERGY: APPLIED SCIENCE MEETS MEDIA	255
THE IMPACT OF THE CHANGES IN DEGREE DAYS ON ENVIRONMENTAL SUSTAINABILITY IN SOUTH ASIA	666
KASHIF GHAFOOR	
HASSAN GHAFOOR	
PROF. DR. DILAWAR KHAN	
PROF. DR. ALAM KHAN	
TACKLING UNEMPLOYMENT IN NIGERIA THROUGH MEDIA ADVOCACY CAMPAIGN. AN APPROACH OF P MODEL THEORY	667
Auwal Ahmed Ibrahim	
Abdullahi Nafisa	
Aishatu Gambo Magaji	
PARENT-TEACHER PARTNERSHIP IN AN INCLUSIVE EDUCATION CONTEXT IN AZERBAIJAN	678

Ayshan Mustafazada, M.Ed.

DOI: 10.5281/zenodo.10476207

CONSIDERATION OF NATURAL-ECONOMIC AND ECOLOGICAL FEATURES IN THE DEVELOPMENT OF ANIMAL HUSBANDRY IN THE GREATER CAUCASUS REGION683
Firuza Mübariz JAFAROVA
Afag Zakir HAJIYEVA
"THE PERSPECTIVE ABOUT ETERNITY" (CASE STUDY – "GREAT IS THE HORROR OF SIN" AND "AUTUMN OF JELADIN BEU")691
Ornela SINAMETA
SOLUTION METHODOLOGY OF MATHEMATICAL TEXT PROBLEMS692
Assoc. Prof. Dr. Malahat ABDULLAYEVA
COMPARATIVE ANALYSIS OF INFORMATION ABOUT AMIR TEMUR IN THE WORKS OF ARAB HISTORIANS OF THE 14TH-15TH CENTURIES701
Imamov Khurshid
SCIENTIFIC CLASSIFICATION AND ANALYSIS OF INFORMATION ABOUT AMIR TEMUR IN ARABIC SOURCES705
Imamov Khurshid
INTERCULTURAL LESSONS: REALITY OR MYTH709
Natka Jankova Alagjozovska
Simona Serafimovska
PALAY AT POLISIYA: THE COLLECTIVE ACTIONS OF SMALL-SCALE RICE FARMERS IN NUEVA ECIJA TOWARDS RICE TARIFFICATION LAW716
Dennavi B. Lampasa
FEATURES OF THE USE OF AI PROGRAMS IN LANGUAGE TEACHING717
Aida MUKHAMETKALI
KOLONIALIZM, POSTKOLONIALIZM, NEOKOLONIALIZM, DEKOLONIZASIYA722
Nərgiz Nağıyeva
AZERBAYCANLILARIN GELENEKSEL MANEVI DEĞERLER SISTEMINDE KADIN/ANNE IMAJI 726
Shahla NURUZADE
NORTH MACEDONIA'S PATH TO THE EUROPEAN UNION: REVIEW OF THE EUROPEAN COMMISSION'S FIRST REPORT AFTER STARTING THE SCREENING PROCESS (WITH SPECIAL EMPHASIS ON THE REGULATION OF ECONOMIC CRITERIA)
Faton Shabani
BREAKING INTERGENERATIONAL POVERTY CYCLE: POVERTY ALLEVIATION INITIATIVES IN THE BARANGAY-LEVEL IN DISTRICT II QUEZON CITY738
Maranor N. Don

ISBN: 978-625-6879-43-0

BIRINCI VE IKINCI KARABAG SAVAŞLARI VE AZERBAYCAN'IN ERMENI IŞGALCILERE KARŞI KAZANDIĞI ZAFER	739
Nərgiz Məlik qızı QULİYEVA	
BİRİNCİ VƏ İKİNCİ QARABAĞ MÜHARİBƏLƏRİ VƏ AZƏRBAYCANIN ERMƏNİ İŞĞALÇILARINA QARŞI QAZANDIĞI ZƏFƏR	
Nərgiz Məlik qızı Quliyeva	
PHILOSOPHICAL EXAMINATION OF QUALITY BASIC EDUCATION IN NIGERIA	. 746
ABDULKADIR MUHAMMAD RUWAH	
THE ROLE OF THE BARANGAY MICRO BUSINESS ENTERPRISES ON LOCAL EMPLOYMENT TOWARDS ECONOMIC DEVELOPMENT: THE CASE OF TANAY, RIZAL	762
Estefanie R. Cortez, Ansherina F. Opeña, Mary Rose C. Salazar, & Danica Mari D. Taganas	
XIX YÜZYILIN AZERBAYCAN EĞİTİMCİLERİ	775
Zeynalova Zümrüt	
TARİXƏ NƏZƏR: XANKƏNDİ DİYARŞÜNASLIQ MUZEYİNƏ TƏHVİL VERİLƏN NUMİZMATİK TAPINTILAR	779
Məmmədova Aygün Musa qızı	
QUM KƏNDİNİN ARXEOLOJİ İRSİ	786
Məmmədova Bədircahan Əmrullah qızı,	
QƏRB FƏLSƏFƏSINDƏ DIN VƏ ƏXLAQ MÜNASIBƏTLƏRINDƏKI NƏZƏRIYYƏLƏR	793
Ələddin Məlikov	
QƏRB FƏLSƏFƏSİNDƏ DİN VƏ ƏXLAQ MÜNASİBƏTLƏRİNDƏKİ NƏZƏRİYYƏLƏR	795
Ələddin Məlikov	
GÜNEY KAFKAZYANIN KÜRESEL ALANDA ÖNEMİ	. 803
Dr.Eldar Jafarov	
İlkin Mammadov	
XVI ƏSRDƏ SƏFƏVI-OSMANLI MÜNASIBƏTLƏRI	810
Piriyeva Afaq Yusif qızı	
INDIVIDUALIZED LEARNING	816
Valdeta Zenuni-Idrizi, PhD	
AHMET CEVAD'IN YARATICILIĞININ ERKEN VE SAVAŞ ZAMANI ŞARKI SÖZLERİNİ ÖĞRETME METODOLOJİSİ	
Fatullazade Yağmur	

DOI: 10.5281/zenodo.10476207

IMPACT OF TERRORISM ON ENVIRONMENTAL DEGRADATION IN SOUTH ASIA825
Khyzran
DR.ALAAM KHAN
PROF. DR. DILAWAR KHAN
GLOBAL COLLABORATION IN COMBATING BANK FRAUD: A COMPREHENSIVE LITERATURE REVIEW OF PUBLIC-PRIVATE PARTNERSHIPS826
Haile Anteneh , Dhiraj Sharma,
METADISCOURSE ANALYSIS ON STUDENT JOURNALISTS' OPINION COLUMNS83
Sunshine C. Angcos, MALit
1918-Cİ İL MART SOYQIRIMINDA QAFQAZ İSLAM ORDUSUNUN ROLU832
Nurcan Allahverdiyeva Elçin qızı
GLOBAL FOOD ABUNDANCE: UNRAVELLING THE PARADOX OF SURPLUS PRODUCTION AND ESCALATING COSTS IN DEVELOPING NATIONS833
Getachew Yitbarek, Dhiraj Sharma
SOCIAL MEDIA AND SPEECH DELAY IN CHILDREN: A PSYCHOANALYTIC STUDY843
Shabila Hafeez
ROLE OF QURAN ON EMOTIONAL INTELLIGENCE ON UNIVERSITY STUDENTS IN LAHORE, PAKISTAN844
Shabila Hafeez
DEPORTASİYA DÖVRÜ: AZƏRBAYCANLILARIN AZƏRBAYCANDA MƏSKUNLAŞMASININ MAARİFƏ, TƏHSİLƏ TƏSİRİ845
Həsən Bayramov
NAVIGATING TECHNOLOGICAL FRONTIERS: THE SIGNIFICANCE OF MIXED REALITY IN PRE- SERVICE TEACHER CURRICULUM IN NIGERIA850
Uthman Shehu Lawal
Jamoh Fatima Aminu
MAHMUD Binta
Ibrahim SALIHU
Muhammad Yahaya
PERSPECTIVES OF SOCIAL STUDIES AND GEOGRAPHY UNDERGRADUATES ON MARITAL INSTABILITY IN NORTH-WEST, NIGERIA85
Uthman Shehu Lawal
Jamoh Fatima Aminu
MAHMUD Binta
Ibrahim SALIHU
Muhammad Yahaya
Rabiu Hussani Ibrahim

ISBN: 978-625-6879-43-0

THE SILENT STRENGTH: WOMEN'S ROLES IN WORLD WAR I EXPLORED THROUGH VERA BRITTAIN'S POETRY AND REBECCA WEST'S "THE RETURN OF THE SOLDIER."	.853
Bashir Nabilah Saidu (M.A Student)	
Ibrahim Yakubu (M.A Student)	
EXPLORING MEMORY, IDENTITY, AND GENDER FLUIDITY IN VIRGINIA WOOLF'S "ORLANDO: BIOGRAPHY."	
Ibrahim Yakubu (M.A Student)	
Bashir Nabilah Saidu (M.A Student)	
ROLE OF PRIMARY HEALTH CENTERS IN PROMOTING RURAL HEALTH OF INDIA	.855
AZERBAYCAN'A YÖNELİK ERMENİ TERÖRİZMİ	.856
STRESS RELATED SYNDROMES AFFECTING SOFTWARE PROFESSIOANALS	.865
EXPLORING CHALLENGES FACED BY STUDENTS IN THE RESEARCH PHASE: A QUANTITATIVINVESTIGATION INTO DEADLINE PRESSURE	
ANALYZING THE LINK BETWEEN PERCEIVED RISKS OF TOURISM AND EMPLOYMENT STATUEN ALGERIA	
BLACK HEN, WHITE CHICKEN IN ASARE KONADU'S "A WOMAN IN HER PRIME"	868
ЭНЕРГИЯ.ЭНЕРГИЯНЫН ТҮРЛӨРҮ	879
К.Ш.Токтомаматов атындагы	
PEDAGOGIK MAHORAT KOMPONENTLARINING TA'LIM SIFATINI OSHIRISHDAGI AHAMIYATI Nabiyev Elyor Baxtiyorovich	.884
ƏBU FİRAS ƏL-HƏMDANİ LİRİKASINDA "RUMİYYAT" ŞEİRLƏRİNİN ÖZƏLLİKLƏRİ Natəvan Bağırova888	888
KUZEY KAFKASYANIN TÜRK DİŞ POLİTİKASINDA ÖNCƏLİYİ Babayeva-Şükürova Fərahilə 889	889
ŞİMALİ QAFQAZIN TÜRKDILLI XALQARI	890

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INTERCULTURAL LESSONS: REALITY OR MYTH

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Abstract

Culture is inevitably learned and discussed during the English language lessons and is the confluence of language, values, beliefs, and behaviors that pervade every aspect of a person's life which is continually undergoing changes. No matter which strategies the teachers are going to use, they are by no doubt mediated by different cultural influences. Every teacher has their own style of teaching, and all good teaching in the world consists of one important goal, making connections with the students. Very often English language teachers have students from a culture different than theirs. Some lesson observations will be presented in this short theoretical and empirical study. The aim of it will be to show that the communication with students from different ethnic backgrounds can be difficult because teachers sometimes are not interculturally trained and lack understanding of the student's culture and their lifestyles.

Key words: language, culture, teaching, lesson observations, reality, myth.

Introduction

There are different approaches to intercultural learning. In some, language is represented as an essential part which is the reality and in others it is not real and is a myth i.e. it is neglected. Linguistic and intercultural competences do not exist in parallel and are not interchangeable. In some cases, there is a high level of foreign language communicative competence, but not very well-developed intercultural competence. However, in order to achieve successful intercultural communication and to use intercultural competence, it is very important that linguistic competence exists. This is especially true when there are problematic situations in intercultural interaction. It is then when linguistic competence becomes essential. Knowledge in the foreign culture is not negligible, though it will hardly be enough without the necessary linguistic knowledge. Of course, it can be argued that the linguistic competence is good to overtake the intercultural competence in a way or acquire it in parallel with it.

In this short study, lesson observations will be discussed and commented in terms of intercultural communication. It is a way for teachers to discover what works best in their own classroom situation, occupying a midpoint on a continuum from teacher reflection on one end to traditional appraisal lesson observation on the other. Observations are chosen as a research instrument in this study in order to explain the cultural component of teaching English as a foreign language. These lessons lasted 45 minutes and

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were observed in the state municipal schools in Strumica – the Republic of North Macedonia. The protocol can be found in the appendix No1 bellow and the following comments are based on the protocol itself.

Lesson observation 1(September 2022) - Lighting the spark of learning (Focus 4, student's book for IV year) p. 16

A very interesting lesson that caught my attention was the reading lesson which involved a text which was to be read by the students about an educational experiment in India and was the inspiration for the movie *Slumdog Millionaire*. The teacher gave some additional information about the experiment and mentioned the movie which was familiar to the students and this created a relaxed working atmosphere. The aims of the lesson were to read and understand the structure of the text through a gapped text activity. The pre-reading activity was a discussion of technology and how technology helps the students at school and out of school. Here the students discussed that they use computers mainly for entertainment and rarely for school. The while-reading activity was to find some basic information in the text in order to familiarize with the content of the text itself. What followed was a gap filling exercise with sentences in the text. This was a longer and a more difficult activity for the students and lasted 15 minutes.

What followed was a word formation exercise with sentences taken from the text. For homework, students had to do some research about the education in India with a purpose to compare it with the education of Macedonia. Most of the students were active and understood the tasks given by the teacher. For the gap filling exercise, the students used evidence from the text to support their answers. The materials used were the student's book and using some sources from the Internet. According to Gomez (2011), if real intercultural communicative competence is the main goal to be achieved in second language learning, it is essential to consider the inclusion of well-selected texts, if possible. Students at any age are exposed to read or listen to different literary pieces such as folk tales, fairy tales, legends, fables, and other selections from children's literature, reflecting the important heritage of every own culture. But it is very important to select appropriate texts that will be interesting for the students and will teach them how to become aware of diverse cultural expressions. This can be a good example of a real intercultural lesson with authentic materials and something that is close to the students as a topic to be discussed which is at the same time interesting to the students and covers the intercultural content through specifically chosen materials.

Lesson observation 2 (September, 2022) - One Woman's Choice (Close-up, student's book for I year) p.16

The aim of this lesson is to watch a video, learn a new vocabulary and use the vocabulary in context. The lesson was observed at the state municipal school "Jane Sandanski" at the beginning of the school year. Before the teacher played the video, the students discussed family ties. Here they answered the questions with their partners and the teacher monitored their work. The lesson was mainly a communicative one.

In the next phase the students watched the video with an aim to fill in a task with true or false after they have seen the video. When the video stopped the teacher asked some questions about their behavior and expressions while watching the video. Students could see some details of the life of Flora Salonik who studied to become a teacher but that did not happen because she got married to a person who lived in a faraway village with difficult life conditions. After checking the exercise students had to fill in gaps with words in a summary of the video. Here they could read and recall some information from the video and learn a new vocabulary. After they filled in the exercise, the teacher asked if someone wants to translate the text where the grammar-translation approach was used. The text contained phrases mainly in past tenses which was a good opportunity for revision of the rules.

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The ending of the lesson consisted of a discussion about living in a village or a city. The teacher made a table on the board and students were writing their opinions in the table. Thus, stereotypes of village and city people came out with the second question about where it is better to live (the village or the city). Here the teacher had the chance to give them some definitions of stereotypes and explained the students that stereotypes should be avoided and every family has to make their own choice whether to live in the city or in the village because as written on the board there are advantages in living both in the city or in the village. But throughout this lesson, some negative comments could be heard, some students offended other students and the reason for that was the lack of knowledge in cultures and stereotypes. In a paper on the topic of stereotypes and prejudice (Nisa, Kholil, & Zulkarnain) state: "Differences in the values, norms and perceptions of each ethnicity in the form of stereotypes and prejudices often lead to misunderstandings in communicating. Factors associated with the emergence of prejudice are personality, the level of intelligence and environmental factors. The higher the level of one's intelligence, the more critical and therefore more difficult to prejudge. While the lower the level of one's intelligence, it has an easier tendency to prejudice. Environmental factors that are not well established are likely to prejudice" (2017).

Finally, it must be noted that knowledge in intercultural communication is essential if we want to achieve good communication and good relationship in the classroom. Without knowledge in intercultural communication and lack of intercultural competence is impossible to come up with a successful lesson and this is the example of the intercultural lesson as a myth. In order to achieve that students and teachers need more knowledge in these social issues in order to overcome the barriers of communication which are very often caused by stereotypes and prejudice.

Conclusion

Accomplishing multicultural understanding in the schools in Strumica is something which is achievable but still the systematic development of intercultural communicative competence teaching objectives, lesson plans, and assessment methods are limited to some extent or seen as a myth. Maybe, the needed lesson plans for fulfilling the intercultural communication goal is not being addressed in a profound way. What teachers need is more training and curricula in which inclusion of intercultural communication aims are found. However, if teachers want to be successful in fulfilling the intercultural aim, they should have developed their own cultural identity first before being able to facilitate the development of intercultural communicative competence in their learners (Bennett, 1998; Knutson, 2006) and intercultural lessons will become reality. Bennett's (1993) DMIS model is a useful way to make teachers become aware of their own culture recognition having in mind the stages that move from ethnocentrism to ethnorelativism. A very practical way to make students feel free to discuss cultural matters is to teach them how to avoid stereotypes, be sympathetic and be able to put themselves in the shoes of the other. Students' books are not well equipped with cultural topics, but the teachers can always develop the students' intercultural communication competence by making the students share their own knowledge, views, experiences, literature about their culture and find some interesting authentic materials for the lessons. Cultural differences should not be taken as an issue in the English language classroom but totally the opposite they should create a relaxing atmosphere by letting the students address different cultures as something normal i.e. something real. Finally, even though intercultural competence is something achievable, to some extent it is still a myth in the English language teaching methodology due to lack of intercultural training of the teachers.

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Appendix No 1. Classroom Observation Protocol

Faculty of Foreign Languages

The English Teaching Practicum and Practice

1. PRE OBSERVATION DATA	
Teacher	Date
School	Grade/Level
Observer	
Amount of Time Observed:	
(Fill this out prior to observing classe	es.)
Class period or time of class:	
Topic or topics:	
Placement of class or lesson within the	unit of study:
Purpose (objectives):	
Intended outcomes:	
	ctured, district or department-developed;
How students will be assessed (for this	lesson):

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2. CLASSROOM ACTIVITIES

(Fin this out as you are observing classes.)
Introduction to Lesson: provides introduction/motivation/"invitation"; explains activity and how it relates to previous lessons; assesses students' prior knowledge
Student Grouping Duration
First Activity/Task: Content; nature of activity, what students doing, what
teacher doing; interactions.
Student Grouping Duration
Second Activity/Task: Content; nature of activity, what students doing, what teacher
doing; interactions.
Student Grouping Duration
Third Activity/Task: Content; nature of activity, what students doing, what teacher
doing; interactions.
Student Grouping Duration
State whether activities are sequential or are different activities/tasks done at the same time:
3. OTHER OBSERVATIONAL DATA
(Fill this out as you are observing classes.)
1 -Description of the classroom:
2 -Teaching aids/materials (per activity/task if appropriate):

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- 3 -Assessment strategies used (per activity/task if appropriate):
- 4 Time not devoted to teaching and nature of non-academic or procedural activity (e.g., management, announcements, discipline); description of non-instructional event :

4. REFLECTIONS AND INTERPRETATIONS

(Fill this out as soon as possible after the classroom visit and use more space/ pages for interpretation)

- 1 Overall, what happened during the classroom observation (e.g., which method was the teacher using and how effective was its implementation)?
 - 2 What didn't happen (e.g., students didn't grasp the idea of the lesson)?
 - **3** Alternative ways instructor might have handled the lesson/question/ situation:
 - **4** Characterize students and their attitudes toward the subject matter and the teacher:
 - 5 Notable non-verbal behavior:
- **6** Surprises/ concerns, especially related to the program goals (e.g., the teacher didn't appear to be using a particular method):